



Michigan Vipassana Association

Ph.: 248-853-6524 - Fax: 206-984-4127 - E-mail: childrens-courses@mi.us.dhamma.org

www.mi.us.dhamma.org

Anapana Meditation Course for Children Information and Application Packet (Ages 8-15)

Dear Student,

The Michigan Vipassana Association is having a Children's Meditation Course and we would be so happy to have you come. The course is for all children who are between 8 and 15 years old. You can bring some friends too!

At the course you will learn how to practice Anapana meditation (awareness of the breath) along with the five "promises". You will meditate in a special meditation hall for 20 to 30 minutes at a time. Between meditation times there will be stories and discussions, as well as games and art, and meals and snacks. You are sure to make some new friends as well. The course is lots of fun for everyone!

Other young people who have started practicing Anapana meditation have shared with us that they are able to concentrate better, their memory gets sharper, it's easier to understand new material at school, they don't get angry or sad as easily, they sleep better, and they become calmer. In general, they feel that Anapana is a good tool to help them face any problem or challenge that comes their way.

If you would like to come, you need to read the Code of Conduct (this is very important, so please read it carefully) and the Sample Schedule. You also need to fill out the Application Form.

For your parents, please ask them to read the Parent/Guardian Information Sheet, and to fill out the Permission Form, the Identification and Medical Emergency Information Forms, and the Release for Use of Photographic Images. They should then send us these four completed forms along with the Application Form that you have filled out yourself. When your application has been approved, we will send you an Acceptance Letter. This letter will include a list of what to bring, as well as directions to the Center.

Please return the forms to:

Tomy George Myladoor
ATTN: Children's Course
867 Canter Lane
Auburn Hills, MI 48326
Phone: 248-853-6524
Fax: 206-984-4127
Email: childrens-courses@mi.us.dhamma.org

Please share this information with any of your friends or family members who might also be interested in the course. If you or your parents have any questions, or would like extra copies of this information, please contact us. You can also visit the children's course website at www.mi.us.dhamma.org/youth.shtml

We hope to see you and your friends at the course this summer!

With best wishes,

The Children's Course Committee



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Children's Course - Code of Conduct

Learning to practice Anapana meditation is very valuable because it helps you to become a better person. Practicing Anapana meditation will help you to train your mind to become concentrated and calm. This will make your mind strong so that you will be able to avoid doing or saying things that are hurtful or harmful to yourself and to others. This strength of mind will help you to feel happier and more peaceful. Practicing Anapana and learning to concentrate will help you to become the master of your mind.

To help you succeed in practicing Anapana meditation it is important that you do your best to follow the instructions that you will be given during the course. While you are at the course, it is also important that you agree to follow the Code of Conduct written below. In the same way that a house needs a good foundation to support it, so the practice of Anapana needs a good foundation. This good foundation for Anapana is built by following the Code of Conduct. It will help you to avoid performing actions that are harmful or hurtful to yourself and others.

During the first meditation session at the course you will be asked to repeat the following five vows or precepts. These are written in bold and underneath each is an explanation. Please read them carefully so that you will understand what you are saying when the time comes:

1. I shall abstain from killing.

I promise to try to treat all beings kindly and not kill them or harm them in any way.

2. I shall abstain from stealing.

I promise to take only what is given to me and not take anything which belongs to others without permission.

3. I shall abstain from a life of misconduct.

I promise to treat other boys and girls as if they were my brothers or sisters or best friends.

4. I shall abstain from speaking lies, harsh words, backbiting, etc. which will harm others.

I promise to speak truthfully, kindly and gently, and not to tell lies or to say hurtful things to anybody or about anybody.

5. I shall abstain from taking any intoxicant.

I promise not to take any alcohol, drugs or intoxicants, but to keep my mind clear.

At the bottom of your application form you will find a question that asks if you agree to try to follow this Code of Conduct while you are at the one-day meditation course site.



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Children' Meditation Course - Tentative Schedule

SUNDAY

9:00 am to 9:30 am	Arrival time and check-in (Please allow enough time to register)
9:30 am to 10:00 am	Orientation and Introduction for children
10:00 am to 10:45 am	Course Formalities and Anapana meditation instructions
10:45 am to 11:15 am	Break and Snack
11:15 am to 12:00 noon	Discussion/Meditation/Story
12:00 noon to 12:30 pm	Lunch Break
12:30 pm to 1:15 pm	Games
1:15 pm to 2:00 pm	Discussion/Meditation/Story
2:00 pm to 2:45 pm	Games
2:45 pm to 3:30 pm	Discussion/Meditation/Story
3:30 pm to 4:00 pm	Break and Snack
4:00 pm to 4:45 pm	Art/Quiet Activities
4:45 pm to 5:30 pm	Discourse and Closing of the Course
5:30 pm	Course ends



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Children' Courses - Parent/Guardian Information Sheet

The Children' course offers young people between 8 and 15 years old an introduction to Anapana meditation, which is a practice of the observation of natural breath to concentrate the mind. They will learn to practice Anapana and begin to take their first steps on the path of Dhamma. The entire path of Dhamma, rediscovered and taught by Gotama the Buddha more than 2500 years ago, is a universal remedy for universal problems and has nothing to do with any organized religion or sectarian tradition. For this reason, it can be practiced freely by all, in any place, at any time. Its practice does not conflict with any race, community or religion and will prove equally beneficial to one and all.

Young people who have started practicing Anapana have realized many benefits. Their ability to concentrate becomes enhanced, their memory gets sharper, their ability to comprehend a subject improves and they become calmer. In general, they feel they have a practical tool to use in the face of any type of adversity or challenge.

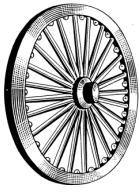
During the course, there will be meditation instructions as well as other activities such as games, art, and storytelling. The Children will be divided into groups according to their age for many activities. They will be assigned counselors who will personally accompany and assist them throughout the course, providing support and guidance as needed.

The intent of the Children' course is serious. It is not appropriate for Children who are too immature or otherwise unable to follow directions or to participate in organized, self-modulating activities. It is also not appropriate for Children who are unable to understand the meaning or purpose of the daily timetable and Code of Conduct. Segregation of the sexes will be maintained at all times in the accommodations as well as in the meditation hall and during much of the course.

It is not mandatory that a parent or guardian accompanies your teen to the course. Parents or guardians who are students of Goenkaji or his assistant teachers are welcome to stay at the center and participate in work projects. Since parents or guardians will not be participating in the course, they will follow a separate schedule. They will also be accommodated separately from the Children. We ask that parents and affiliated adults refrain from communicating with or contacting their Children throughout the course.

Parents or guardians who have not completed a ten-day course with Goenkaji or his assistant teachers are welcome to stay with their Children during registration, but should then leave the center until the course is over. There are numerous hotels, motels and campsites in the area.

Before applying for the course, please make sure that both you and your teen have read and understood the Code of Conduct and Sample Timetable



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(This page to be filled out by student.)

Application for Children's Course

(for ages 8-15 years)

Course Dates: From _____ to _____

Location: _____

Student's name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

E-mail address: _____

Boy: ____ Girl: ____ Age: ____ Birthdate: (month/day/year): ____ School Grade: ____

Parent/Guardian Name: _____ Telephone: _____

Do you speak English well? _____

Have you been to a Children's Course before? Yes No How Many? _____

If yes, where and when was your last one? _____

Do you want to learn to meditate? Yes No

Why? _____

Do you ever meditate at home? _____

Who told you about this course? _____

Do you want to come to this course? Yes No

Why are you coming to this course? _____

Please write a little bit about yourself and what you like to do:

Have you read:

the Sample Timetable? Yes No
the Code of Conduct? Yes No

Do you agree to try to follow the Code of Conduct while you are at the meditation course? Yes No

Student's signature: _____ Date: _____



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(This page to be filled out by parent/guardian.)

Parent/Guardian Permission for Children's Course

Course Dates: From _____ to _____

Name of Parent or Guardian: _____

Relationship to child: _____

Street Address during the course: _____

Phone # you can be contacted at during the course: _____

Have you completed a ten-day Vipassana course with S. N. Goenka or one of his Assistant Teachers? Yes No

Will you or another adult remain at the center for the duration of the course? Yes No
(Please note: children do not have to be accompanied by an adult)

If yes, name of adult who will be accompanying your child _____
(They will need to send in a Dhamma server's application which is available from the registrar)

Is there anything we should know about your child that will help him/her to have a successful course (i.e., learning needs, physical or mental health issues, etc.)?

Does your child have any allergies? Yes No
If yes, please give details on medical information form (included in this package).

Is your child presently taking any medications? Yes No
If yes, please give details on medical information form (included in this package).

My child and I have read the children's course materials (Parent/Guardian Information Sheet, Code of Conduct and Sample Timetable).

I give my permission for my child, _____, to attend this course.

Parent/Guardian signature _____ Date _____

I am driving to the course and willing to be contacted by others needing a ride: Yes No



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Medical Emergency Form and Contact List

CONSENT FOR MEDICAL TREATMENT

As the parent, agency representative or legal guardian, I hereby give consent to the **Michigan Vipassana Association** to provide all emergency, medical or dental care prescribed by a duly licensed physician (MD) osteopath (DO) or dentist (DDS)

for _____
(child's name)

This care may be given under whatever conditions are necessary to preserve the life, limb or well-being of my dependent.

Signed _____ Date _____

Home Phone _____ Cell Phone _____

Mother's Work _____ Work Phone _____
(employer's name)

Father's Work _____ Work Phone _____
(employer's name)

ALLERGIES AND SENSITIVITIES: Does the child have a history of skin or other untoward reactions or sicknesses following injection or oral administration of:

	Circle One	If yes, describe
a) Penicillin or other antibiotics	Yes No	_____
b) Morphine, Codeine, Demerol or other narcotics	Yes No	_____
c) Novacaine or other anesthetics	Yes No	_____
d) Aspirin, Empiricin or other pain remedies	Yes No	_____
e) Sulfadrugs	Yes No	_____
f) Tetanus antitoxin or other serums	Yes No	_____
g) Adhesive tape	Yes No	_____
h) Latex	Yes No	_____
i) Iodine or merthiolate	Yes No	_____
j) Any other drug or medication	Yes No	_____
k) Any foods, such as egg, milk or chocolate	Yes No	_____

DRUGS TAKEN RECENTLY: With the past six (6) months the child has taken: _____

CENTER STAFF: PLEASE KEEP THIS FORM WITH YOU WHEN YOU GO TO THE DOCTOR OR HOSPITAL AND NOTIFY THE PARENTS OR GUARDIANS IMMEDIATELY.



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IDENTIFICATION AND EMERGENCY INFORMATION

To Be Completed by Parent or Guardian

CHILD'S FIRST NAME	LAST	MIDDLE	SEX	TELEPHONE	
ADDRESS	NUMBER	STREET	CITY	STATE ZIP	BIRTHDATE
FATHER'S FIRST NAME	LAST	MIDDLE	WORK TELEPHONE		
ADDRESS	NUMBER	STREET	CITY	STATE ZIP	HOME TELEPHONE
MOTHER'S FIRST NAME	LAST	MIDDLE	WORK TELEPHONE		
ADDRESS	NUMBER	STREET	CITY	STATE ZIP	HOME TELEPHONE

ADDITIONAL PERSONS WHO MAY BE CALLED IN AN EMERGENCY

NAME	ADDRESS	TELEPHONE	RELATION

PHYSICIAN OR DENTIST TO BE CALLED IN AN EMERGENCY

PHYSICIAN	ADDRESS	MEDICAL PLAN & NUMBER	TELEPHONE
DENTIST	ADDRESS	MEDICAL PLAN & NUMBER	TELEPHONE

IF PHYSICIAN CANNOT BE REACHED, WHAT ACTION SHOULD BE TAKEN?

----- CALL EMERGENCY HOSPITAL -----OTHER, EXPLAIN:-----

NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY

(CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN AUTHORIZATION FROM PARENT OR GUARDIAN)

NAME	RELATIONSHIP

SIGNATURE OF PARENT OR GUARDIAN	DATE
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Release for Use of Photographic Images

Please choose **one** of the options below

I hereby authorize the **Michigan Vipassana Association** and each of its sister non-profit organizations that teach Vipassana meditation as taught by S. N Goenka to use photographic images of _____ (name of child) taken on or about _____ (date of course) for purposes of disseminating information about Vipassana meditation and/or Anapana meditation for children. I understand that the images will not be used for commercial purposes, nor will they be sold or transferred to any other entity other than those mentioned above. I understand that these images may be used on flyers, brochures, displays, web pages and other informational media.

Signed: _____ Date: _____
Parent or legal guardian

I prefer not to have any pictures of my child used on any flyers, brochures, displays, web pages or other informational media.

Signed: _____ Date: _____
Parent or legal guardian